

Right-of-way and easements over and through the tract of land of which the above lot is a part have been granted to Greater Greenville Sewer District Commission and Parker Water and Sewer Sub-District to be used for the purpose of laying and maintaining water and sewer pipe lines through said land, and rights-of-way and easements have been granted to Southern Power Company, the predecessor of Duke Power Company, to be used for the purpose of placing and maintaining lines for the transmission of electricity over and across said land, and this conveyance is made subject to said easements in so far as they may affect the lot herein conveyed. The grantor reserves to itself, its successors and assigns, and excepts from this conveyance all water pipe lines, valves, fittings, hydrants, poles, wire, transformers, fittings and other apparatus used in connection with, and forming a part of, the water and electric distribution systems of Section No. 4 of Judson Mills Village which may be located upon the lot herein conveyed, but granting and not reserving all house water lines. The grantor further reserves to itself, its successors and assigns, the right and easement in perpetuity to go upon the land for the purpose of maintenance, operation and repair of the above mentioned water pipe and electric transmission lines as same are now located, to remove and relocate said lines, or construct other lines so that the lines as so relocated or constructed will run in, under, or above any or all streets, and to operate and maintain the lines as so relocated or constructed.

It is understood and agreed that the conveyance of the above described lot is made subject to the following restrictions:

- (1) That the lot above described shall not be sold, leased or released to any negro or person of negro blood.
- (2) That no mercantile establishment shall be erected, operated or maintained on the lot above described.

The above restrictions are uniform and will appear in the deeds to all lots sold by the grantor from the above mentioned plat.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee (s) hereinabove named, and..... his.....

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee (s) hereinabove named, and..... his..... heirs and assigns forever.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers..... Alan B. Sibley, as Vice President and Walter E. Greer, Jr. as Secretary

on this the..... 1st..... day of..... March....., in the year of our Lord one thousand nine hundred and..... forty-one....., and in the one hundred and sixty..... fifth..... year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of.....
Billie Mahaffey
Lula Moore

JUDSON MILLS..... (L. S.)
 By Alan B. Sibley, Vice President
 and Walter E. Greer, Jr. Secretary

S. C. Stamps Cancelled, \$..... 2..... and..... 00..... Cents.
 U. S. Stamps Cancelled, \$..... 1..... and..... 10..... Cents.



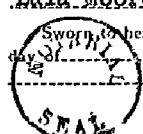
STATE OF SOUTH CAROLINA,
 County of Greenville.

Personally appeared before me..... Billie Mahaffey..... and made oath that..... s..... he saw.....
Alan B. Sibley..... as..... Vice President..... and
Walter E. Greer, Jr...... as..... President..... of
Judson Mills..... a corporation chartered under the laws of the state of..... South Carolina.....

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that..... she..... with.....
Lula Moore..... witnessed the execution thereof.

Sworn to before me this..... 1st..... day of..... March....., A. D. 19..... 41.....
Patrok C. Fant..... (L. S.)
 Notary Public for South Carolina.

..... Billie Mahaffey.....



Recorded..... March 7th....., 19..... 41..... at..... 12:30..... o'clock..... P. M.

By- J. H.-